FOR THE YEAR 2023

### **GENERAL INSTRUCTIONS:**

- 1. FOR GOVERNMENT CORPORATION: THIS GCIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF RELEASE OF MEMORANDUM CIRCULAR NO. 3 AND SUBSEQUENTLY THEREAFTER, 30 DAYS FROM THE DATE OF THE STOCKHOLDERS' MEETING. DO NOT LEAVE ANY ITEM BLANK. WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE GOVERNMENT CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT.
- 2. IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GCIS TOGETHER WITH AN AFFIDAVIT OF NON-HOLDING OF MEETING WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE SCHEDULED ANNUAL MEETING (AS PROVIDED IN THE BY-LAWS). HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GCIS SHALL BE SUBMITTED/FILED.
- 3. THIS GCIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE CORPORATE SECRETARY OF THE GOVERNMENT CORPORATION.
- 4. THE GCG SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE GOVERNMENT CORPORATION SHALL SUBMIT ONLY THE AFFECTED PAGE OF THE GCIS THAT RELATES TO THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED BY THE CORPORATE SECRETARY OF THE GOVERNMENT CORPORATION. THE PAGE OF THE GCIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURRED OR BECAME EFFECTIVE.
- 5. SUBMIT A SOFT COPY IN **EXCEL FORMAT** SAVED IN A NON-REWRITABLE CD THE GCIS TO THE GCG SECRETARIAT, ROOM 479 MABINI HALL. MALACANANG COMPOUND.
- 6. ONLY THE GCIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.
- THIS GCIS MAY BE USED AS EVIDENCE AGAINST THE GOVERNMENT CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS

|  | ======= PLEASE PRINT LEGIBLY            | *************************************** | ==   |
|--|---|---|--|
| GOVERNMENT CORPORATION NAME:           | Center for International Trade I        | Expositions and Missions                | DATE CREATED:  |
| SECONDARY NAME, IF ANY.                | CITEM                                   |   | 10-Oct-84  |
| CHARTER, IF ANY.                       | Executive Order 989                     |   | FISCAL YEAR END:  December 31, 2023  |
| DATE OF ANNUAL MEETING PER BY-LAWS:    | Quarterly                               |   | CORPORATE TAX IDENTIFICATION NUMBER (TIN) 001-240-440-00   |
| ACTUAL DATE OF ANNUAL MEETING:         |   |   | URL ADDRESS:<br>www.citem.gov.ph   |
| COMPLETE PRINCIPAL OFFICE ADDRESS:     | Golden Shell Pavilion, Sen. Gil J. Puya | at Avenue cor. Roxas Blvd. Pasay City   | E-MAIL ADRESSES:   |
| COMPLETE BUSINESS ADDRESS:             |   |   | - Control of the Cont |
|  | Golden Shell Pavilion, Sen. Gil J. Puya | at Avenue cor. Roxas Blvd. Pasay City   | FAX NUMBER: 02 8831-3695   |
| NAME OF EXTERNAL AUDITOR & ITS SIGNING | PARTNER:                                | ATTACHED AGENCY (if applicable):        | TELEPHONE NUMBER(S):   |
|  |   | Department of Trade and Industry        | 02 8831 - 1705 local 318   |
| PRIMARY PURPOSE/ACTIVITY/INDUSTRY PRES | ENTLY ENGAGED IN:                       | DUBLING TO THE WORLD                    | GEOGRAPHICAL CODE:   |
| *As provided in the o                  | ther sheet                              |   | 1300   |
|  | === INTERCOMPANY AFFILIATION            | ONS =======                             |  |
| PARENT COMPAI                          | NY                                      | ADDRE                                   | SS   |
|  |   |   |  |
| SUBSIDIARY/AFFIL                       | ATE                                     | ADDRE                                   | SS   |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  | NOTE: USE ADDITIONAL SHEET IF           | NECESSARY                               |  |

========= PLEASE PRINT LEGIBLY ========= GOVERNMENT CORPORATION NAME: Center for International Trade Expositions and Missions CAPITAL STRUCTURE AUTHORIZED CAPITAL STOCK, if applicable NUMBER OF AMOUNT (PhP) **TYPE OF SHARES\*** PAR/STATED VALUE SHARES (No. of shares X Par/Stated Value) TOTAL TOTAL P SUBSCRIBED CAPITAL, if applicable NUMBER OF NO. OF SHARES IN NUMBER OF PAR/STATED % OF TYPE OF SHARES \* FILIPINO STOCK-THE HANDS AMOUNT (PhP) SHARES VALUE **OWNERSHIP** HOLDERS OF THE PUBLIC \*\* TOTAL TOTAL PAID-UP CAPITAL, if applicable NO. OF NUMBER OF % OF FILIPINO **TYPE OF SHARES\*** PAR/STATED VALUE AMOUNT (PhP) STOCK-SHARES OWNERSHIP TOTAL TOTAL

|--|--|

|  |   | U   | IRECTOR   | / OF   | FICERS   |                            |                                 |
|--|---|---|---|--|--|----------------------------|---------------------------------|
|  | BOARD   | STOCK   | EX-Officio  | EXEC.  | TAX IDENTIFICATION NO. (TIN)   | COMPENSATION<br>PACKAGE/YR | DESIGNATION TO OTHER BOARDS OF  |
|  |   |   |   |  |  |                            | Department of Trade and         |
| ~  | 0   | z   | Secretary   |  | 148-805-249-000  | 0                          | Industry                        |
|  |   |   | Assistant   |  |  |                            | Department of Trade             |
| z  | ≤   | z   | Secretary   |  | 122-999-989-000  | 0                          | Industry                        |
|  |   |   | Under   |  |  |                            | Department of Trade and         |
| z  | 3   | z   | secretary   |  | 122-999-989-000  | 0                          | Industry                        |
|  |   |   | Deputy  |  |  |                            |                                 |
| z  |   | z   | Governor  |  | 102-969-153-000  | 0                          | Bangko Sentral ng Pilipinas     |
|  |   |   |   |  |  |                            |                                 |
| z  |   | z   | Director  |  |  | 0                          | Bangko Sentral ng Pilipinas     |
| 2  |   |   | Senior Vice   |  | 100  | >                          | -                               |
| Z  | 3   | z   | President   |  | 129-440-105-000  | C                          | Land Bank of the Philippines    |
|  |   | =   | Deparment   |  |  | >                          |                                 |
| z  | 3   | z   | Manager   |  | 133-535-360-000  | C                          | National Food Authority         |
| <  | 3   | 2   | Appointive  |  | 100 201 210 000  | 2052 786 00                | Center for International Trade  |
| -  | 3   | Z   | Member  |  | 100-001-040-000  | 2,932,700.00               | <b>Expositions and Missions</b> |
|  |   |   |   |  |  |                            |                                 |
| DMAN "M" TOD A   | TMDED "I"   |   |   |  |  |                            |                                 |
| JRMAN, "M" FOR N N, PUT "Y" IF A PR F A STOCKHOLDE CULAR POSITION RAND/OR ASSOCI "C" IF MEMBER OI ONALLY WRITE "CONALLY WRITE" | NEMBER, "I" ESIDENTIA R, "N" IF NO IF AN OFFIC ATED PERS THE COMI | FOR INDEPEI<br>LAPPOINTEE<br>T.<br>CER, FROM VI<br>ON.<br>PENSATION C | NDENT DIRECTO   | OR.  THE POSITIO FOR AUDIT CO  | N OF THE TREASURER,<br>MMITTEE; "N" FOR NOMINATION   |                            |                                 |
|  | PRESIDENTIAL APPOINTEE  N  N  N  N  N  N  N  N  N  N  N  N        | RESIDENTIAL APPOINTEE  Y C Y C N N N N M N N M N N N N N N N N N N N  | NAME, NATIONALITY AND RENT RESIDENTIAL RESIDENTIAL ADDRESS  APPOINTEE  PRESIDENTIAL BOARD  N  M  N  M  N  M  N  M  N  Sentral ng Pilpinas  cid C. Pangilinan ank of the Philippines  Sa Asuncion Lim ank of the Philippines  Sa Asuncion Lim ank of International Trade positions and Missions  N  N  N  N  N  N  N  N  N  N  N  N  N | NAME, NATIONALITY AND RESIDENTIAL REPOINTEE  PRESIDENTIAL BOARD HOLDER EX-Officio Fredo S. Pascual  Y  C  N  Secretary  In M  N  Secretary  M  N  M  N  Deputy  Sentral ng Pilpinas  CIGIC C. Pangilinan  In Sentral ng Pilpinas  In Sentral ng Pilpinas  CIGIC C. Pangilinan  N  M  N  M  N  Senior Vice  President  Sa Asuncion Lim  Sentral rim For International Trade  positions and Missions  CIONS:  FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE COLUMN, PUT "V" IF A STOCKHOLDER, "N" IF NOT.  FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE COLUMN, PUT "V" IF A STOCKHOLDER, "N" IF NOT.  FOR OFFICER COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE COLUMN, PUT "C" IF MEMBER AT IT FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W" IF NOT.  FOR OFFICER COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W" IF NOT.  FOR OFFICER COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W" IF NOT.  FOR OFFICER COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W" IF NOT.  FOR OFFICER COLUMN, PUT "C" FOR CHAIRMAN "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W IF NOT.  FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECT FOR PRESIDENTIAL APPOINTEE "W IF NOT.  FOR EXECUTIVE COMMITTEE. "ANDICATE FARTICULAR FORTION COMMITTEE." "W  ANDICATE EXECUTIVE COMMITTEE." ANDICATE "W" IF NOT.  FOR BOARD COLUMN, PUT "C" IN MEMBER TO THE COMMENSATION COMMITTEE." "W  ANDICATE EXECUTIVE COMMITTEE." "ANDICATE SAND "M" IN M"  ANDICATE SAND TO THE COMMITTEE TO THE SOLATION COMMITTEE." "W  ANDICATE SAND TO THE COMMENSATION COMMITTE | MAME, INATIONALITY AND RESIDENTIAL  MARE MATIONALITY AND RECTORS / OF  APPOINTEE  PRESIDENTIAL  BOARD  HOLDER  STOCK  HOLDER  EXEC.  EXCOMM.  Secretary  Y  C  N  Secretary  For Secretary  For Secretary  M  N  Secretary  M  N  Secretary  M  N  Secretary  Under secretary  For Secretary  For Secretary  Secretary  M  N  M  N  Secretary  Under secretary  Secretary  Secretary  For Secretary  M  N  M  N  Deputy  Governor  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  M  N  Deputy  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  M  N  Deputy  Secretary  Secretary  Secretary  M  N  Deputy  Secretary  Secr |                            | 00 00 00 N NO.                  |

## GOVERNMENT CORPORATION NAME: **BOARD COMMITTEES FUNCTION** COMPOSITION The Board shall create an Executive Committee composed of not less than (5) Delegated to the CITEM ExCom with the officers of CITEM, including the Executive Executive Executive Director as the Chairman Director of CITEM. The Executive Committee, in accordance with the authortiy granted by the Board, or in the absence of the Board, shall act by a vote of at least four (4) of its members on such specific matters on such specific matters within the competence of the Board as may from time to time be delegated to the Executive Committee. Except with respect to (a) approval of any action for which stakeholder's approval is also required; (b) filing of vacancies in the Executive Committe; (c) the amendment or repeal of CITEM policies, By-Laws or the adoption of new By-Laws; (d) ther amendment or repeal of any resolution of the Board which by its express terms is not so amendable or repeatable; (e) the disposition CITEM funds; The attendance of at least four (4) members of the Executive Committee shall constitute a quorum. Thr Executive Committee shall fix its own rules of procedure. An act of the Executive Committee which is within the scope of its powers shall not require retification or approval for its validity and effectivity, provided however that the Board may, at any time, broaden or redefine the powers of the Executive Committee. All actions of the Executive Committee shall be reported to the Board at the meeting thereof following such action and shall be subject to revision or alteration by the Board, proivded that no rights or acts of third parties shall be affected by any such revision or alteration

NOTE: USE ADDITIONAL SHEET IF NECESSARY

| DARD COMMITTEES           | FUNCTION   | COMPOSITION         |
|---------------------------|--|---------------------|
| Audit and Risk Management | There shall be an audit Committee composed of three (3) members. A Board member, if available, shall chair the Audit Committee. Each member shall have an adequate understanding of accounting and auditing principles in general and CITEM's financial management systems and environment in particular.                    | BSP<br>LBP<br>CITEM |
|                           | The Audit Committee is expected, through the provision of checks and balances, to bring positive results in supervision and supporting the management of CITEM. It shall have the following particular duties and responsibilities:  |                     |
|                           | Check all the financial reports against its compliance with both the internal financial management handbook and pertinent accounting standards, including regulatory requirements  |                     |
|                           | 2. Peform oversight financial management functions specifically in the areas of managing credit, market liquidity, operational, legal and other risks of CITEM, and crisis management. These functions shall include receiving from senior management periodic information on risk exposures and risk management activities. |                     |
|                           | 3. Be responsible for setting up an internal audit department and consider the appointment of a Chief Audit Executive; establish and identify the reporting line of the Chief Audit Executive so that the reporting levels allow the internal audit activity to fulfil its responsibilities.                                 |                     |
|                           | 4. Ensure that internal auditors have free and full access to all CITEM's records, properties and personnel relevant to and required by its function and that the internal audit activity shall be free from interference in determining its scope, performing its work and communicating its results.                       |                     |

GOVERNMENT CORPORATION NAME: **BOARD COMMITTEES FUNCTION** COMPOSITION TheGovernance Committee shall assist the CITEM Board of Governors in fulfilling its NFA Governance and Nomination and corporate governance responsibilities. CITEM Remunersation Committee DTI The Committee shall be composed of at least three (3) members of the Governing Board. The Governance Committee shall be responsible for the following: 1. It shall oversee the periodic performance evaluation of the Board and its Committees and Executive Management; and shall also conduct an annual self-evaluation of its performance 2. Decide whether or not a Governor is able to and has been adequately carrying out his/her duties as Governor. 3. Make recommendations to the Board of Governors regarding the continuing education of Governors, assignment toBoard committees, succession planfor the Board Membersand senior officers, and their remuneration commensurate with corporate and individual performance. 4. Decide the manner by which the Board's performance may be evaluated and propose an objective performance criterion approved by the Board Such performance indicators shall address how the Board has enhanced long term shareholders value. The Nomination and Remuneration Committee shall be consisting of at least three (3) members, and shall be responsible for the following: 1. Install and maintain a process to ensure that Officers to be nominated or appointed shall have thequalificationsand noneofthe disqualifications mandated under the law, rules and regulations, and

| ====================================== |                           |                                   |  |  |
|--|---------------------------|-----------------------------------|--|--|
| GOVERNMENT CORPORATION NAM             | E: Center for Internation | al Trade Expositions and Missions |  |  |
| LIST OF AFFILIATES/SUBSIDIARIES        | DESCRIPTION               | NATURE/ EXTENT OF INVESTMENT      |  |  |
|  |                           |                                   |  |  |
| N/A                                    | N/A                       | N/A                               |  |  |
|  |                           |                                   |  |  |
|  |                           |                                   |  |  |
|  |                           |                                   |  |  |
|  |                           |                                   |  |  |
|  |                           |                                   |  |  |
|  |                           |                                   |  |  |
| NOTE: US                               | E ADDITIONAL SHEET IF     | FNECESSARY                        |  |  |

|   |           | == PLEASE P     | RINT LEGIBLY ===   |                        |                                |   |
|---|-----------|-----------------|--------------------|------------------------|--------------------------------|---|
| GOVERNMENT CORPORATION NAME: CENTER                         | FOR INT   |                 |                    |                        |                                |   |
| TOTAL NUMBER OF STOCKHOLDERS:                               |           |                 | T                  | 1                      |                                |   |
| TOTAL ASSETS BASED ON LATEST AUDITED FINANC                 | IAL STATI | EMENTS: P 649,5 | 68,983             |                        |                                |   |
|   |           | STOCKHOLDE      | R'S INFORMATION    |                        |                                |   |
| NAME NATIONALITY /F APRILICABLE AND                         |           | SHARE           | S SUBSCRIBED       |                        | AMOUNT PAID                    |   |
| NAME, NATIONALITY, <i>IF APPLICABLE</i> AND CURRENT ADDRESS | TYPE      | NUMBER          | AMOUNT<br>(PhP)    | % OF<br>OWNER-<br>SHIP | (PhP), <i>IF</i><br>APPLICABLE | TAX IDENTIFICATION NO.<br>(TIN) FOR FILIPINOS |
| National Food Authority                                     | N/A       | N/A             | N/A                | N/A                    | 14,745,735.16                  |   |
|   |           |                 |                    |                        |                                |   |
|   |           |                 |                    | -                      |                                |   |
|   |           |                 |                    |                        |                                |   |
| National Government   | N/A       | N/A             | N/A                | N/A                    | 10,396,662.00                  |   |
|   |           |                 |                    |                        |                                |   |
|   |           |                 |                    | -                      |                                |   |
| 2 Paralla Cartatan Bilinia                                  | NI/A      | AL/A            | 101/4              | NI/A                   | 10,000,000,00                  |   |
| 3. Bangko Sentral ng Pilipinas                              | N/A       | N/A             | N/A                | N/A                    | 10,000,000.00                  |   |
|   |           |                 | 1                  | -                      |                                |   |
|   |           |                 |                    |                        |                                |   |
| Donation from China   | N/A       | N/A             | N/A                | N/A                    | 2,454,411.50                   |   |
| Transfer of Donated Assets to the                           | 10/3      |                 |                    | 111/7                  | 2,434,411.30                   |   |
| Department of Trade and Industry                            |           |                 |                    | -                      |                                |   |
|   |           |                 |                    |                        |                                |   |
| 5. Government Services Insurance                            | N/A       | N/A             | N/A                | N/A                    | 2,000,000.00                   |   |
| Services  |           |                 |                    |                        |                                |   |
|   |           |                 |                    |                        |                                |   |
|   |           |                 |                    |                        |                                |   |
| 6. Landbank of the Philippines                              | N/A       | N/A             | N/A                | N/A                    | 1,000,000.00                   |   |
|   |           |                 |                    |                        |                                |   |
|   |           |                 |                    |                        |                                |   |
|   |           |                 |                    |                        |                                |   |
| 7. Philippine International Trading                         | N/A       | N/A             | N/A                | N/A                    | 625,000.00                     |   |
| Corporation   |           |                 |                    |                        |                                |   |
|   | TOTAL     |                 | -                  | _                      |                                |   |
|   | TOTAL     |                 |                    |                        |                                |   |
| TOTAL AMOUNT OF SU  | BSCRIBE   | D CAPITAL       |                    |                        |                                |   |
|   |           | TOTAL AMO       | OUNT OF PAID-UP CA | APITAL                 | 41,221,808.66                  |   |

INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS

Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.

GCIS (v.2012)

CORPORATE NAME: TOTAL NUMBER OF STOCKHOLDERS: TOTAL ASSETS BASED ON LATEST AUDITED FS: P 649,568,983 STOCKHOLDER'S INFORMATION SHARES SUBSCRIBED NAME, NATIONALITY, IF APPLICABLE TAX IDENTIFICATION NO. **AMOUNT PAID** % OF AND **AMOUNT** (PhP) (TIN) TYPE NUMBER OWNER-**CURRENT ADDRESS** (PhP) SHIP 8. TOTAL 9. TOTAL 10. TOTAL 11. TOTAL 12. TOTAL 13. TOTAL 14. TOTAL TOTAL AMOUNT OF SUBSCRIBED CAPITAL TOTAL AMOUNT OF PAID-UP CAPITAL INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS



| CORPORATE NAME: CENTER FOR INTER                  | RNATIONA    | L TRADE EXPO   | SITIONS AND MISS | IONS (CITE             | M)                   |                                 |
|---|-------------|----------------|------------------|------------------------|----------------------|---------------------------------|
| TOTAL NUMBER OF STOCKHOLDERS:                     | ·····       |                |                  |                        | 3                    |                                 |
| TOTAL ASSETS BASED ON LATEST AUDITED              | FS: P 649,5 | 668,983        |                  |                        |                      |                                 |
|   |             | STOCKHOLD      | ER'S INFORMATIO  |                        |                      |                                 |
|   |             | SHARES         | SUBSCRIBED       |                        |                      |                                 |
| NAME, NATIONALITY AND CURRENT RESIDENTIAL ADDRESS | TYPE        | NUMBER         | AMOUNT<br>(PhP)  | % OF<br>OWNER-<br>SHIP | AMOUNT PAID<br>(PhP) | TAX IDENTIFICATION NO.<br>(TIN) |
| 15.   |             |                |                  |                        |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
|   | TOTAL       |                |                  |                        |                      |                                 |
| 16.   |             |                |                  |                        |                      |                                 |
|   |             |                |                  | -                      |                      |                                 |
|   |             |                |                  | -                      |                      |                                 |
|   | TOTAL       |                |                  | -                      |                      |                                 |
|   |             |                | 4                |                        |                      |                                 |
| 17.   |             |                |                  |                        |                      |                                 |
|   |             |                |                  | 4                      |                      |                                 |
|   | TOTAL       | ,              |                  |                        |                      |                                 |
|   | TOTAL       |                |                  |                        |                      |                                 |
| 18.   |             |                |                  |                        |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
|   | TOTAL       |                |                  |                        |                      |                                 |
| 19.   |             |                |                  |                        |                      |                                 |
|   |             |                |                  | +                      |                      |                                 |
|   |             |                |                  | 1                      |                      |                                 |
|   | TOTAL       |                |                  |                        |                      |                                 |
| 20  |             |                |                  |                        |                      |                                 |
| 20.   |             |                |                  | -                      |                      |                                 |
|   |             |                |                  | -                      |                      |                                 |
|   | TOTAL       |                |                  | -                      |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
| 21. OTHERS (Indicate the number of the            |             |                |                  |                        |                      |                                 |
| remaining stockholders)                           |             |                |                  | -                      |                      |                                 |
|   |             |                |                  | -                      |                      |                                 |
|   | TOTAL       |                |                  | -                      |                      |                                 |
|   |             |                |                  |                        |                      |                                 |
| TOTAL AMOUNT OF SUI                               | BSCRIBE     |                |                  |                        |                      |                                 |
|   |             |                | NT OF PAID-UP CA |                        |                      |                                 |
| INSTRUCTION: SPE                                  | CIFY THE    | E TOP 20 STOCK | CHOLDERS AND INI | DICATE THE             | REST AS OTHER        | RS                              |
|   |             |                |                  |                        |                      |                                 |



|  | ==- PLEA  | SE PRINT LEGIB  | LY         |  | ======            |                  |
|--|---|---|------------|--|-------------------|------------------|
| GOVERNMENT CORPORATION NAME:                   |   |   |            |  |                   |                  |
|  |   |   |            |  |                   |                  |
| 1. INVESTMENT OF CORPORATE                     | 1   | AMOUNT (  | PhP        | )  | DATE OF           | BOARD RESOLUTION |
| FUNDS IN ANOTHER CORPORATION                   | 4   |   |            |  | DAILO             | BOARD RESOLUTION |
| 1.1 STOCKS                                     |   | N1/A  |            |  |                   | NI/Λ             |
|  |   | N/A   |            |  |                   | N/A              |
| 1.2 BONDS/COMMERCIAL PAPER (Issue              | 21/2  |   |            |  |                   |                  |
| by Private Corporations, <i>IF</i> APPLICABLE) |   | N/A   |            |  |                   | N/A              |
| 1.3 LOANS/ CREDITS/ ADVANCES                   |   |   |            |  |                   |                  |
| 1.3 LOANS/ CREDITS/ ADVANCES                   |   | N/A   |            |  |                   | N/A              |
| 1.4 GOVERNMENT TREASURY BILLS                  |   | N/A   |            |  |                   | N/A              |
|  |   | 19/75   |            |  |                   | IN/A             |
| 1.5 OTHERS                                     |   | N/A   |            |  |                   | N/A              |
|  | VESTMENT OF CORPORATE FUNDS IN ACTIVITIES UNDER ITS |   |            |  | ARD               | DATE OF          |
| SECONDARY PURPOSES (PLEASE SPEC                | (IFY:)  |   |            | RESOLUTION   | NO                | STOCKHOLDERS     |
|  |   |   |            |  |                   | RATIFICATION     |
| N/A  |   |   |            |  |                   |                  |
| 3. TREASURY SHARES                             |   |   |            |  | % AS TO THE TOTAL |                  |
|  |   | 1   | NO. OF SHA | RES  | NO. OF SHARES     |                  |
| N/A  |   |   |            |  | ISSUED            |                  |
| IN/A   |   |   |            |  |                   |                  |
| 4. UNRESTRICTED/UNAPPROPRIATED RET             | AINED EAR   | NINGS AS OF F   | END        | OF LAST FISC   | AI VEAR           | Phn303 337 121   |
| 5. DIVIDENDS DECLARED DURING THE IMI           |   |   | -          |  | AL ILAN           | 1 11000,007,121  |
|  | ILDIA ILLI  | T   |            |  |                   |                  |
| TYPE OF DIVIDEND                               | /   | OMA   | UNT (PhP)  |  | DATE DECLARED     |                  |
| 5.1 CASH                                       |   |   |            | N/A  |                   | N/A              |
| 5.2 STOCK                                      |   |   | N/A        |  |                   | N/A              |
| 5.3 PROPERTY                                   |   |   | N/A        |  |                   | N/A              |
|  | TOTAL   | Р   |            |  |                   |                  |
| 6. ADDITIONAL SHARES ISSUED DURING T           | HE PERIOD   | ):  |            |  |                   |                  |
| DATE NO.                                       | OF SHARES   |   | AMOUNT     |  |                   |                  |
| N/A  | N/A   |   |            |  | N/A               |                  |
| N/A  | N/A   |   | -          |  | N/A               |                  |
| N/A  | N/A   |   | -          |  | N/A               |                  |
| N/A SECONDARY LICENSE/REGISTRATION WIT         | N/A   | VOR OTHER GO  | TVC        | AGENCY:  | N/A               |                  |
| NAME OF AGENCY: SEC                            | II OLO ANL  | THE RESERVE AND ADDRESS OF THE PARTY OF THE | 3 S F      | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |                   | I C              |
| TYPE OF  |   |   | -          |  |                   |                  |
| LICENSE/REGN. N/A                              |   | N   | 1/A        |  |                   | N/A              |
| DATE ISSUED: N/A                               |   | N   | I/A        |  |                   | N/A              |
| DATE STARTED AVA                               |   | <del>                                     </del>  |            |  |                   |                  |
| OPERATIONS:                                    |   | N   | I/A        |  |                   | N/A              |
| TOTAL ANNUAL COMPENSATION OF                   | TOTAL   | NO. OF OFFICE   | ERS        | TOTAL NO. O  | F RANK &          | TOTAL MANPOWER   |
| DIRECTORS DURING THE PRECEDING                 |   |   |            | FILE EMPL  | OYEES             | COMPLEMENT       |
| FISCAL YEAR (in PhP)                           |   | 4.4   |            |  |                   |                  |
| 2,972,786.00                                   |   | 14  |            | 70   |                   | 84               |
| 2,972,780.00                                   |   |   |            |  |                   |                  |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

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GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

| Office Building and Other Structures Office Equipment IT Equipment Furniture and Fixtures Communication Equipment Other Property and Equipment Motor Vehicles |                        |            | PARTICULARS        |                                 |
|---|------------------------|------------|--------------------|---------------------------------|
| other Structures s pment quipment   | Other Source           |            | SECTOR             | SCHEDULE OF CAPITAL EXPENDITURE |
|   | Total Local Compoonent | Loan       | FOREIGN COMPONENT  | EXPENDITURE                     |
| 1,243,937<br>-<br>-<br>1,151,786  | Total Cost             | Grant      | T                  |                                 |
|   | Status                 | Project    | NO SUPPORT SUBSIDY |                                 |
|   |                        | Tax        | SUBSIDY            |                                 |
|   |                        | Bank loans |                    |                                 |

GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

INCOME STATEMENT For the year : 2023

|   | Amount        |
|---|---------------|
| INCOME                                    |               |
| Business and Service Income               | 57,883,030    |
| Gains and Premiums                        | 27,144        |
| Others                                    | 362           |
| Total Income                              | 57,910,536    |
| Less: Share of National Government        | -             |
| Income After Share of National Government | 57,910,536    |
| EXPENSES                                  |               |
| Business Expenses                         | -             |
| Personal Services                         | 87,878,430    |
| Maintenance and Other Operating Expenses  | 154,492,105   |
| Financial Expenses                        | 172,468       |
| Others                                    | 4,819,265     |
| Losses                                    | 1,084,549     |
| Total Expenses                            | 248,446,817   |
| Net Income (Loss) Before Subsidy          | (190,536,281) |
| Subsidy Income                            | 164,657,000   |
| Net Income (Loss) Before Tax              | (25,879,281)  |
| Income Tax Expense                        | -             |
| Net Income (Loss) After Tax               | (25,879,281)  |
|   |               |

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GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

## **CASH FLOW STATEMENT**

For the year: 2023

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| CASH FLOW FROM OPERATING ACTIVITIES  | Amount        |
|--|---------------|
| Cash Inflows   | 269,529,319   |
| Cash Outflows  | (296,418,913) |
| Net Cash Provided By (Used in) Operating Actitives   | (26,889,594)  |
|  |               |
| CASH FLOWS FROM INVESTING ACTIVITIES   |               |
| Cash Inflows   | 154,598       |
| Cash Outflows  | (63,985,715)  |
| Net Cash Provided By (Used In) Investing Activities  | (63,831,117)  |
|  |               |
| CASH FLOWS FROM FINANCING ACTIVITIES   |               |
| Cash Inflows   | -             |
| Cash Outflows  | -             |
| Net Cash Provided By (Used In) Financing Activities  | -             |
| New York Control of Co | (00.700.744)  |
| Net Increase (Decrease) in Cash and Cash Equivalents   | (90,720,711)  |
| Effects of Exchange Rate Changes on Cash and Cash Equivalents  | (1,084,549)   |
|  |               |
| Cash and Cash Equivalents, Beginning of Period   | 285,752,042   |
|  |               |

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GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

For the year: 2023

## CASH AND INVESTMENT BALANCE REPORT

|  | AMOUNT      | TERM (No. of Days) | RATE (Per Annum) | DA              | TE                       |
|--|-------------|--------------------|------------------|-----------------|--------------------------|
| I. Cash on Hand  | 139,934     |                    |                  | Issue<br>0.10%; | Maturity<br>01.02.2024   |
| II. Cash in Banks  | 193,806,848 |                    |                  | 0.15%;<br>0.50% | 08.11.2024<br>02.01.2024 |
| III. Net Deposits with BTr  IV. Special Series                                     | NA NA       |                    |                  |                 |                          |
| (Treasury Bills) with Bangko<br>Sentral (Identify those<br>under trust agreements) | NA NA       |                    |                  |                 |                          |
| V. Special Series Placements   |             |                    |                  |                 |                          |
| with BTr (Identify those under   |             |                    |                  |                 |                          |
| trust agreements  VI. Investments in Other Securities (PLDT stocks)                | NA<br>NA    |                    |                  |                 |                          |
| VII. Others  | NA NA       |                    |                  |                 |                          |

GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEI BALANCE SHEET (For the year: 2023)

| DALANCE SIII   | ASSETS                         | Amount                                  |
|--|--------------------------------|---|
|  | Current Assets                 | Amount                                  |
| Cash & Cash E  |                                | 193,946,782                             |
| Commence of the Commence of th |                                | 61,589,992                              |
| Short-Term Investments   |                                |   |
| Receivables (ne  | et)                            | 33,771,190                              |
|  | ad Deferred Charges            | 545,463                                 |
|  | nd Deferred Charges            |   |
| Gross Internation  | onal Reserves                  |   |
| Others   | A contra                       | 38,491,056                              |
| Total Current  |                                | 328,344,483                             |
| Lana tana Daa  | Non-Current Assets             |   |
| Long -term Rec   |                                | -                                       |
| Long-term Inve   |                                | -                                       |
|  | & Equipment (net)              | 14,948,981                              |
| Investment Pro   |                                | -                                       |
| Intrangible Asse   | ets                            | 665,317                                 |
| Others   |                                | 305,610,202                             |
| Total Non-Cu   | urrent Assets                  | 321,224,500                             |
|  | TOTAL ASSETS                   | 649,568,983                             |
|  | LIABILITIES AND EQUITY         |   |
| LIABILITIES  | Current Liabilities            |   |
|  | -Trade Payables                | 55,871,975                              |
|  | of Long-term Debt              | -                                       |
| Deposit Liabilitie   | es                             | -                                       |
| Currency in Circ   | culation                       | -                                       |
| Securities sold  | under agreements to repurchase | -                                       |
| Current Liabilitie   | es of Water Districts          | -                                       |
| Others   |                                | 29,121,881                              |
| Total Current Liabilities  |                                | 84,993,856                              |
|  | Non-Current Liabilities        | ·                                       |
| Deposit Payable  | es                             |   |
| Bills Payable  |                                |   |
| Bonds Payable  |                                |   |
| Notes Payable  |                                |   |
| Mortgage Paya  | ble                            |   |
| Loans and Adv  |                                |   |
| Accrued Retire   |                                |   |
| Deferred Credit  | S                              |   |
| Non-Current Lia  | abilities of Water Districts   |   |
| Others   |                                | 767,067                                 |
|  | Current Liabilities            | 767,067                                 |
|  | TOTAL LIABILITIES              | 85,760,923                              |
|  | EQUITY                         | 30,100,020                              |
| Government Ed  |                                | 41,221,808                              |
| Capital Stock  |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Restricted Capi  | tal                            | 303,337,121                             |
| Accumulated Surplus  |                                | 214,194,777                             |
| Others   |                                | 5,054,354                               |
| TOTAL EQUIT  | Y                              | 563,808,060                             |
| TOTAL EQUITY TOTAL LIABILITIES AND EQUITY  |                                | 649,568,983                             |
| TOTAL LIADILITIES AND EQUIT  |                                | 049,000,903                             |

## GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

| NET OPERATING INCOME                                 | Amount     |
|--|------------|
| Schedule 1A  |            |
| Accounts receivable - national government            |            |
| Clients deposit                                      |            |
| Collection from advances on insured receivables      |            |
| Collection of loans receivables                      |            |
| Collection of pari-passu payables                    |            |
| Collection of receivables clients                    |            |
| Collection of receivables employees/others           |            |
| Collection of receivables clients, employees, others | 57,634,085 |
| Collection of Sales Contract Receivable              |            |
| Dividend Income                                      |            |
| Foreign Exchange gains                               | -          |
| Gain on sale of Investment                           |            |
| Interest and penalties                               |            |
| Interest on investments and deposits                 | 248,945    |
| Lease income (office space)                          |            |
| Lease income from acquired assets                    |            |
| Lease payment receivable car plan                    |            |
| Miscellaneous deposit                                |            |
| Misc inc service charge                              | -          |
| Payable to clients/employees/govet agencies          |            |
| Payable to clients/employees/ others                 |            |
| Redemption of agrarian reform bonds                  |            |
| Reinsurance claims ECI                               |            |
| Reinsurance premium Trust liabilities                |            |
| Sale of transportation of equipment                  |            |
| Sale of unserviceable equipment                      |            |
|  |            |
| Add: (other Receipts)                                |            |
|  |            |
| Total:   | 57,883,030 |
|  |            |
|  |            |
| TOTAL:   | 57,883,030 |
|  |            |

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GOVERNMENT CORPORATION NAME: CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS (CITEM)

## CHART OF ACCOUNTS

For the year : 2023

| Net Operating Income                          | 57,883,030    |
|---|---------------|
| Sale of Acquired Assets                       | -             |
| Collection of Advances on Guaranteed Loans    | -             |
| Advances on Guaranteed Loans                  | -             |
| Capital Expenditures                          | 2,395,723     |
| Dividend Payments                             |               |
| CASH SURPLUS/DEFICIT                          | (2,395,723)   |
| Operating Receipts                            |               |
| Sale of goods/services                        | 57,634,085    |
| Income from commitment and gtee fee           |               |
| Filing, processing & amendment fees           |               |
| Interest Income Direct lending                |               |
| Insurance Premium                             |               |
| Fund Arrangement Fees                         |               |
| Add: (Other receipts)                         |               |
| Miscellanous Income                           | 362           |
| Interest Income                               | 248,945       |
| Gains   | 27,144        |
| TOTAL:  | 57,910,536    |
| Current Subsidies:                            | -             |
| Other receipts: (Schedule 1A)                 | -             |
| Total Receipts:                               | 57,910,536    |
| Less:   |               |
| Interest and Financial Charges                |               |
| Final Withholding Tax                         | _             |
| Prior period expenses                         | -             |
| Other current expenditures: Personal Services | 87,878,430    |
| Other current expenditures: MOOE              | 160,568,387   |
|   | 248,446,817   |
| Total:  | (190,536,281) |
|   |               |

| I, <u>ANNA GRACE I. M</u>  | ARPURI  | , Corporate Secretary OF THE AB                     | OVE-MENTIONED                   |
|--|---|---|---------------------------------|
|  | (NAME)  | (POSITION)  |                                 |
| THIS GOVERNMENT COF  | TION DECLARE UNDER THE PENALTY (<br>RPORATION INFORMATION SHEET WHIC<br>ILY VERIFIED BY ME AND TO THE BEST O  | H CONSISTS OF ()                                    | PAGES HAVE BEEN                 |
| SHALL BE CONSTRUED<br>OF THE CORPORATIONS<br>WAIVES ITS RIGHT TO A H | T THE FAILURE OF THE CORPORATION TAS NON-OPERATION OF THE CORPORTION. IN CERTIFICATE OF INCORPORATION. IN THE SAID REVOCATION.  DAY OF  | RATION AND A GROUND FOR I THIS EVENTUALITY, THE COR | THE REVOCATION RPORATION HEREBY |
| DONE THIS  | DAY OF, 20  | INPASATU  | 111                             |
|  |   | ATTY. ANNA GRACE I. MAR<br>(SIGNATURE)              | W d                             |
| SUBSCRIBED AND   | SWORN TO BEFORE ME IN   | ASAY CITY/PROVING                                   | CE PHILIPPINES ON               |
| I A A ADD DOD  | FFIANT PERSONALLY APPEARED BEFOR  |   |                                 |
| TAX CERTIFICATE NO   | ISSUED AT   | ON  | , 20                            |
| DOC. NO: 5G:   | ATTY. MA. CLEOFE L. JAI<br>NOTARY PUBLIC<br>Notarial Commission No. ER 31, 2025   | ME CITY/PROVINCE                                    |                                 |
| PAGE NO. 17.   | Commission expires on December 312  | 4   |                                 |
| BOOK NO. 3:  | Roll of Attorney Number   |   |                                 |
| SERIES OF 2024 :   | PTR No.   | 31, 2025  |                                 |
|  |   | 0, 2022   |                                 |
|  | Office Address: UNITIL 14 APRIL 2025 OFFICE ADDRESS - STALL #1 NO. 54 AARNAIZ AVE., LIBERTA   | D, PASAY CITY                                       |                                 |
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